NATIONAL UNIVERSITY



Syllabus

Department of Anthropology

One Year Master’s Course

Effective from the Session: 2013-2014

National University

Subject: Anthropology

Syllabus for One-Year Master’s Course

Effective from the Session: 2013-2014

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| **Paper Code** | **Paper Title** | **Credits** |
| 314001 | Contemporary Theoretical Trends in Anthropology | 4 |
| 314003 | Perspective in Applied Anthropology | 4 |
| 314005 | Migration and Diaspora | 4 |
| 314007 | Environment, Society and Culture | 4 |
| **Optional Papers (Any three of the following):** | | |
| 314009 | Indigenous Knowledge System | 4 |
| 314011 | Visual Anthropology | 4 |
| 314013 | Body and Reproductive Health | 4 |
| 314015 | Applied Research | 4 |
| 314017 | Anthropology and Public Health | 4 |
| 314019 | Globalization | 4 |
| 314020 | Term Paper | 2 |
| 314022 | Viva-Voce | 2 |
|  | **Total=** | **32** |

**Detailed Syllabus**

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| **Paper Code** | **314001** | **--------** | **Credits: 4** | **Class Hours: 120 hrs.** |
| **Paper Title:** | **Contemporary Theoretical Trends In Anthropology** | | | |

There has been significant change in anthropological theory. This Paper aims at building on the foundations in cultural and social anthropology by moving forward through time to explore contemporary theory. The Paper will help students read both academic and popular materials with an anthropological imagination, think critically and respond imaginatively to the work of others, contribute original theoretical insights of their own as they enter an enduring anthropological community.

**Paper Content**

1. Recent development in anthological theory; Epistemological ‍and Ontological issues.
2. Revisiting Ethnography: Recent development in ethnography thinking:Ethnography as writing text Clifford and Marcus, Abu Lughod; Anthropology as cultural critique: Marcus and Fisher.
3. Theory as Practice: Pierre Bourdieu, Sherry Ortner
4. Interpretive Anthropology**:** Recent development and critique; Roser M. Kessing, William Roseberry.

1. Post modern approaches in Anthropology : Culture, Space and Identity: Gupta and Ferguson
2. Theorizing contemporary trends in Anthropology: State, Globality and Neo-liberalism; Science and Technologies.

**Reading List**

Clifford, J., and G. E. Marcus, Ed, (1990), *Writing Culture. The Politics and Poetics of Ethnography*, New Delhi: CUP.

Bourdieu, Pierre. 2013. *Outline of a Theory of Practice.* UK: Cambridge University Press.

Gupta, A. & Ferguson, J. 2006. Beyond “Culture”: Space, Identify and Politics of Difference. In Moore, H. and Sanders, T. (Eds). *Anthropology in Theory: Issues in Epistemology.* USA: Blackwell Publishing.

Gupta, A. & Ferguson, J. (eds). 1999. Culture, Power, Place: Ethnography of the end of an era. In Gupta and Ferguson (eds).

Marcus, G. E & Fischer, M. M. J. 1999. *Anthropology as cultural critique: An Experimental Moment in the Human Sciences.* USA: The University of Chicago.

Moore, H. and Sanders, T. (Eds). *Anthropology in Theory: Issues in Epistemology.* USA: Blackwell Publishing.

Keesing, Roger, 1987 Anthropology as Interpretive Quest, *Current Anthropology*, Vol.28,

Ortner, Sherry, 2006, *Anthropology and Social Theory: Culture, Power and the Acting Subject*, Duke University Press Books.

Ortner, Shery B. 1984. Theories in Anthropology since the Sixties. *Comparative Study in Society and History.* UK. Cambridge University Press. Vol-26, Pp126-166 .

Wolf, E. 2001. *Pathways of Power: Building ethnography of the Modern World*. USA: University of California Press.

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| **Paper Code** | **314003** | **--------** | **Credits: 4** | **Class Hours: 120 hrs.** |
| **Paper Title:** | **Perspectives In Applied Anthropology** | | | |

Applied anthropology has become an important field of study within the field of anthropology. Applied anthropology does not only contain application of anthropological knowledge but also equip the students to know about the techniques of fieldwork as well as how to use those in the field. This Paper focuses the application of anthropological knowledge, the theoretical, methodological, ethical and political problems that have been encountered by the anthropologists over the years. Special focus will be given on applied anthropology in Bangladesh.

**Paper Contents:**

1. The context and emergence of applied anthropology: Definition, scope and history of applied anthropology, debate over the distinction and relationship between ‘academic’ and ‘applied’ anthropology; colonialism and applied anthropology
2. Action Anthropology and Participatory Approaches:

Action research and action anthropology, example: The Fox project and others,

New directions: Practice and change.

1. Anthropology and Development: Anthropologists as change agent, advocates, consultants, anthropologists working within agencies, anthropological critiques of development.
2. Public policy: The meaning and context of policy, Policy as a new field of anthropology, Culture and policy.
3. Applied Anthropology in Bangladesh: History and scope of application of anthropology in Bangladesh, significance of applied anthropology in of Bangladesh, contemporary trends.

**Reading List:**

Van Willigen, John (1993). *Applied Anthropology: An Introduction*. Bergin and Garvey.

Ervin, Alexander (2006). *Applied Anthropology: Tools and Perspectives for Contemporary*

*Practice*. Boston

Chambers, E (1989). *Applied Anthropology: A Practical Guide*. Illinois: Waveland Press

Ferraro, Gary (1998). *Applying Cultural Anthropology*. California: Wadsworth, Bermont.

Partridge, W.L. and E.M. Eddy (eds.), (1978). *Applied Anthropology in America*. Columbia

University Press

Asad, T (ed) (1973). *Introduction* of Anthropology and Colonial Encounter. USA:

Humanities Press.

Bennett, John W. (1996). “Applied and Action Anthropology: Ideological and Conceptual

Aspects” in *Current Anthropology*, 37:23-53.

Grillo, R & Rew, A (1985). “Applied Anthropology in the 1980s: Retrospect and Prospect”

In Grillo and Rew (ed), *Social Anthropology and Public Policy*. ASA Monograph No. 23,

Tavistock Publications

Pelto. P. and G. Pelto. (1978). *Anthropological Research: The Structure of Inquiry*.

Cambridge University Press

Sillitoe, Poul (2007). “Anthropologists only need Apply: Challenges of Applied

Anthropology” in *Journal of the Royal Anthropological Institute* (N.S.) 13, 147-165

Sol, Tax, (1975). Action Anthropology*.*  *Current Anthropology*, Vol. 16, pp. 514-517

Alam, S.M. Nurul (ed) (2002). *Contemporary Anthropology*: Theory and Practice. (selected Articles). University Press Ltd. Dhaka

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| **Paper Code** | **314005** | **--------** | **Credits: 4** | **Class Hours: 120 hrs.** |
| **Paper Title:** | **Migration And Diaspora** | | | |

The Paper will address the historical and theoretical debates for understanding anthropological approaches to the study of migration and Diaspora. Especial focus will be given on postmodern approaches to the study of transnationalism, gender, ethnicity and identity in globalization. Other issues will include: individual experiences of the migrants and their household members, women and children trafficking, refugee and warfare in migration process.

**Paper Contents:**

1. Major Concepts:  Migration and Diaspora, emigration, immigration, ethnicity, nationalism, transnationalism and globalization.
2. History of Migration: History of migration and its effects on nation states; migration trend in South Asia and Bangladesh.
3. Theorizing Migration:Migration theories across disciplines; theorizing migration in anthropology.

D. Forces and Factors of Migration: Internal Migration: Rural-urban migration, in-migration. International Migration: Means and strategies of international migration.

Forced Migration: The meaning of forced migration: Trafficking of women and children; refugee and migration in Bangladesh; environmental refugee, political refugee, temporary refugee.

**E.** Migration, Development and Gender:

Migration and Development: Role of Bangladesh in migration process; internal and international migration as livelihood strategy in Bangladesh; impact of remittance on household and the state.

1. Gender and Migration: Men who migrate, women who wait; women migration and its impact on household.
2. Globalization, transnationalism and Diaspora: Transnational Migration: Movement of people across the globe. The local and the global: the anthropology of globalization and transnationalism; Diaspora and related issues.

1. South Asian Migration and Diaspora:

Case Studies of Bangladeshi Diaspora: USA, UK, the Gulf

**Reading list**

Manning, Patrick (2013). *Migration in World History* (Second Edition). New York: Routledge.

Braziel, J. and Mannur, A. eds. (2003). Theorizing Diaspora: a reader, Oxford: Blackwell.

Brettell, Caroline (2003). *Anthropology and Migration: Essays on Transnationalism, Ethnicity and Identity.* New York: Altamaria Press.

Brettell, Caroline, B. (1986). Men *Who Migrate, Women Who Wait. Population and History in a Portuguese Parish.* New Jersey: Princeton University Press.

Castles, S and Miller, M. (1998). *The Age of Migration, London: Macmillan*.

Cohen, R. (1997). Global Diasporas: An introduction, London: UCL Press.

Eriksen, T. 1996. *Ethnicity and Nationalism: Anthropological Perspectives*. London: Pluto Press.

Gardner, Katy (1995). *Global Migrants, Local Lives: Travel and Transformation in Rural Bangladesh.* Oxford: Clarendon Press.

Gardner, K. 2002. Age, Narrative and Migration: life histories and the life Paper amongst Bengali elders in London, Oxford: Berg.

Gupta, A. and Ferguson, J. (1992). Beyond Culture: space, identity and the politics of difference. Cultural Anthropology Vol. 7, no. 1, pp. 6-23.

Hall, Stuart. (2005). Cultural Identity and Diaspora. Ashcroft, Bill and others. The Post-colonial Studies Reader. London: Routledge.

Katie Willis and Brenda Yeoh (ed.) (2000). *Gender and Migration.* Cheltenham, UK and Northampton, MA, USA.

Siddiqui, T. 2001. Transcending Boundaries: Labour Migration of Women from Bangladesh, Dhaka: The University Press.

Ahmed, Zahir, 2008. Understanding—and misunderstanding—household: The case of Bangladesh. *The Journal of Anthropology*, Department of Anthropology, Jahangirnagar University, Savar, Dhaka, Bangladesh.

Ahmed, Z and Gardner. (2008). Degrees of Separation: Social protection, relatedness and migration in Biswanath, Bangladesh. *Journal of Development Studies.* London: Routledge. Gardner, K. and Osella, P. 2002. Migration, Modernity and Social transformation in South Asia: Introduction, special edition to Contributions to Indian Sociology.

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| **Paper Code** | **314007** | **--------** | **Credits: 4** | **Class Hours: 120 hrs.** |
| **Paper Title:** | **Environment, Society and Culture** | | | |

This Paper will introduce students to the study of the relationship between society, culture and the environment, and to the study of environmentalism as a cultural phenomenon. Different examples will be used to illustrate how human culture interacts with environmental phenomena and human intervention brings environmental degradation. The roles of different agents in this process will be highlighted.

**Paper Contents:**

1. Different Approaches to the study of the environment; Anthropological methods in environmental research
2. Environmentalism; The notion of environmentalism; New moral disPaper for technological society
3. Ecofeminism**;** New disPaper(s) on nature, environment and women;Women, the environment and sustainable development;The impoverishment of the environment: Women and children last
4. Environment and Development; Environmental impact of development ;Emergence of the disPaper of "sustainable development"; Who defines? Whose sustainability?
5. Agents of Environmental Degradation**;** State Institutions, Multinational CorporationsPeople’s role in environmental degradation**;** Case Studies of Environmental Degradation: Green Revolution, Flood Action Plan, Deforestation
6. People’s understanding of nature; Perceptions and practices; Myth and reality of environmental control
7. Vulnerability: Concept and Issues; Differential vulnerability: caste, class, ethnicity and gender; Vulnerability and disaster
8. Environmental Movements; A review of different environmental movements; Case Studies: Chipko, Narmada, Green Peace

**Reading list:**

Milton, Kay 1996. *Environmentalism and Cultural Theory: Exploring the Role of Anthropology in Environmental DisPaper*.NY. Routledge.

Milton, Kay (ed.) *Environmentalism* : *A View from Anthropology*, Routledge, 1993

Pepper, D., 1996. *Modern Environmentalism: An Introduction*. NY. Routledge

Plant, J. , 1989. *Healing the Wounds: The Promise of Ecofeminism*. Philadelphia,

Redcliff, M., *Sustainable Development-Exploring the Contradiction*, Metheum, 1997

Redcliff, M., *Development and the Environmental Crisis - Red and Green Alternatives*, Metheum, 1984

Rodda, Annabel, *Women and the Environmen*t, Zed Books, 1991

Ankelman, I. and J. Davidson, 1988. *Women and the Environment in the Third World: Alliance for the Future*. Earthscan Pubs, London.

Braidotti, Rosi et. al., *Women, the Environment and Sustainable Development: Towards a Theoretical Synthesis*, 1994, Zed Books, London

Dankelman, Irene and Joan Davidson, *Women and the Environment in the Third World : Alliance for the Future*, Earthscan Publications Ltd. London, 1988

Diamond, I. and G. Orenstein, 1990. *Reweaving the World: The Emergence of Ecofeminism*.Sierra Club Books, San Francisco

Gupta, Avijit, *Ecology and the Development in the Third World*, Routledge, 1988

Haq, Saleemul (ed), *Environmental Aspects of Agricultural Development in Bangladesh*, Vols. 1 and 2, University Press Ltd., 1990

Johnston, B. 1997. *Life and Death matters: Human Rights and the Environment at the End of the Millennium*. CA. Altamira Press.

Sadeque, S. Zahir (ed), *Environment and Natural Resource Management in Banglades*h, Bangladesh Sociology Association, 1992

Shiva, Vandana and Maria Mies, 1993, *Ecofeminism*, Zed Books, London

Tokar, B. 1992. *The Green Alternative: Creating an Ecological Future*.San Pedro, CA., R&E Miles publication

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| **Paper Code** | **314009** | **--------** | **Credits: 4** | **Class Hours: 120 hrs.** |
| **Paper Title:** | **Indigenous Knowledge System** | | | |

The Paper will make the students familiar with the significance of indigenous knowledge in anthropology. Highlighting a debate on the comparison between indigenous and western knowledge this Paper will also discuss about the importance of indigenous knowledge in development, in understanding gender discrimination, application of indigenous knowledge in Bangladesh. Above all, the Paper will focus usefulness of local knowledge in the age of globalization.

**Paper Contents:**

1. Problems of defining indigenous/local knowledge; history and importance of studying indigenous knowledge in anthropology, indigenous and non-western vs. scientific/western knowledge.
2. Local knowledge and development, indigenous knowledge and natural resource management; Indigenous Technological Knowledge (ITK); indigenous knowledge and gender; indigenous knowledge and rural livelihood; indigenous knowledge and sustainable livelihood.
3. Indigenous knowledge and Globalization, Ethnoscience.
4. Cross-cultural example on indigenous knowledge: Bangladesh and outside.

**Reading List:**

Sillitoe, P (2000b). *Globalizing indigenous knowledge*. Paper for ASA 2000 Conference Participating in Development, 2-5 April 2000, London.

Sillitoe, P.(2009). *Indigenous Knowledge Development in Bangladesh*. Dhaka: UPL.

Sillitoe, Paul (2002). Let them eat cake: indigenous knowledge, science and the poorest of the poor. *Anthropology Today* 16(6): 3-7.

Ahmed, Zahir (2001). *The Conceptualization of Indigenous Knowledge, Grassroots Voices*.

Agrawal (1995). *Dismantling the Divide between Indigenous and Scientific Knowledge*.

Antweiler (1998). *Local knowledge and local knowing: an anthropological analysis of contested ''cultural products'' in the context of development*. Trier, 93: Germany.

Berlin. 1992. *Ethnobiological Classification*. Princeton, New York: Princeton University Press

Daly, H. and Townsend, K. (eds.) 1993. Valuing The Earth: Economics, Ecology, Ethics. Cambridge, Mass.; London, England: MIT Press.

Development and Change, 26: 413-439.

Ellen, R. (1993a). *The Cultural Relationship of Classification*. Cambridge

Røpke, I. (2004) The early history of modern ecological economics. Ecological Economics 50(3-4): 293-314.

Warren at el, (1980). *The Cultural Dimension of Development*. IT Publication

Warren, L. Slikkerveer, and D. Brokensha (eds). The *cultural dimension of development: Indigenous Knowledge Systems*. Intermediate Technology: London.

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| **Paper Code** | **314011** | **--------** | **Credits: 4** | **Class Hours: 120 hrs.** |
| **Paper Title:** | **Visual Anthropology** | | | |

The Paper seeks to expose students on the shift of presenting people and culture from textual to visual mode of representation. It will examine and discuss the consequences of the rise of new spaces created through the audio-visual media or what is popularly known as electronic media and lately web-based media. Theorists, analysts and practitioners of various modes of visual communication will be focused and studied in this Paper that is likely to inspire and prepare students for visual research, an area which is not much explored in Bangladeshi social sciences till these days.

**Paper Contents:**

**A**. Empiricist and Positivist Engagement with the Visuals by the Early Anthropologists.

**B**. Concept of ‘Authentic’ Cultures and Anthropological usage of the Images.

**C**. Visual Documentation as a Research Method: Instead of an Instrumentalist approach of giving voice' to a new dimension of studying culture.

1. Documentary Films as New Empiricist Venture: Roles of the Development Agencies.

**E**. ‘The Cultural Industries’: Analyses on the New Visual Era including Television

**F**. The Representation in Question: New wave Theories Challenges Empiricist Trends

**G**. Making and Unmaking of Reality: Visual culture, Media and Society: Visual Surveillance in a society of spectacles, Ethnicity, Nationalism and Diaspora in a Globalized context.Cyberspace and Transnationality, From Visual Colonialism to a Visual Transculture. Representation of Gender, Color and Class,The Gaze and the Technology.

**H**. Understanding Satellite Television Boom: Culture-Consumption, Identity and Hybridity

**I**. Journalistic Practices in Press and Electronic Media

**J**. Changes in Photographic Practices of Bangladesh.

1. Introduction to Film Industry and Popular Culture, especially in the context of Bangladesh.

**M**. Globalization and Visual Production: Impact of Hollywood Cinema and Beyond

**Note:** If it is possible and practicable, the students will be asked to conduct an individual or group project or workshop or seminar on either a visual or a combined textual-visual production of their own. Simultaneously, film screenings and analyses would be regular part of this Paper. These activities as a whole would be assessed on minimum 40 marks.

**Reading List:**

(The following is a comprehensive list of relevant literature. Some of these may not be available in the library and therefore, the Paper teacher will decide which text or book will be used depending upon the availability of such literature.)

Biella, P., (1993), *Beyond Ethnographic Film: Hypermedia and Scholarship*, in Jack R. Rollwagen (ed.), *Anthropological Film and Video in the 1990s*, The Institute, Inc.

Collier, John Jn. and Malcolm Collier, (1986), *Visual anthropology: Photography as a Research Method,* Albuquerque: University of New Maxico Press

Cook, Guy,(1996), *The DisPaper of Advertising*, Routledge, London.

Curran, James and Myung-Jin Park (eds.), (2000), *De-Westernizing Media Studies*, Routledge, London.

Cook, G. 1996. *The DisPaper of Advertising*. London: Routeledge.

Dwyer, R. and Pinney, C. 2001. *Pleasure and the Nation: The History, Politics and Consumption ofPublic Culture in India*. Delhi: Oxford University Press.

Hockings, Paul, (ed), *Visual Anthropology*, 1849 Montage Court, San Jose, CA 95131,USA. London-New York.

Lacan, Jacques, (1977), *'What is Picture' in Four Fundamental Concepts in Psychoanalysis*, trans. Alan Sheridan, W.W. Norton and Company Inc, pp.105-107.

Mirzoeff, Nicholas (ed.), (2002), *The Visual Culture Reader*, Routledge, London.

Mirzoeff, N. (ed.) 2002. *The Visual Culture Reader*. London: Routledge.

Rose, Gillian, 2001, *Visual Methodologies*, SAGE Publication, New Delhi.

Rose, Jacqueline, 2008, *Sexuality in The Field of Vision*, Seagull Books, Calcutta.

Rosenthal, Alan (1988) (ed.), *New Challenges for Documentary*, Berkeley: University of California Press.

Silverstone, R. 1994. *Television and Everyday Life*. London: Routledge.

Worth, Sol and John Adair, (1972), *Through Navajo Eyes: An Exploration in Film Communication and Anthropology*, Bloomington: Indiana University Press.

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| **Paper Code** | **314013** | **--------** | **Credits: 4** | **Class Hours: 120 hrs.** |
| **Paper Title:** | **Body and Reproductive Health** | | | |

The aim of this Paper is to introduce different philosophical paradigms to deal with body. Focus will be on examining ‘gendered body’ that is, on the politics and violence on the women’s body. Productive/reproductive body has transformed to the representational body in this century. With this transformative invention of different technologies for body, the body and associated social relations are placed now before a new set of questions. All these issues will be introduced and explored in relation to the contexts. Process of marginalizing body and the possible alternatives to them need to be examined, which would enhance the insight of the students.

**Paper Contents:**

# Philosophical question on body: Contribution of western philosophy on Body- (i.e. Cartesian Dualism, Mary Douglas, Michelle Foucault); Feminist debates; “Dehatotto” in the philosophy of Bengal; Body in Theology (i.e. Budhdhism, Hinduism, Boishnab).

# Politics of reproduction: Female body as a site of population control; Question raised in ICPD and the after affect of ICPD; Abortion right: A contested issue; Pregnancy: Normal vs. diseased state, disPaper of early pregnancy; Menopausal state: Debate regarding Hormon Replacement Therapy; Advent of AIDS, new complexity rose.

# Sexual Violence: Child abuse: A Silenced issue; Rape: Legal disPapers and the experiences of women; Wife- Battering as mechanism of Domination; Exploitation of sex worker; Trafficking women; Mass rape in wartime.

# Body for representation: Beautification of body and fitness; Fashioned body; Dieting and eating disorder; Body and Aesthetic; Gendered body in cinema and other media; Pornography: A debated issue.

# E. Techno body: The idea of Cyborg Body; Transplant surgery and organ Bazar; In vitro fertilization, dominance or autonomy; Plastic Surgery as Body project.

# F. Transgressing body: Passing: A strategy to transcend marginality; Transsexual and transvestite body; Queer Theory: alternative to gendered norm?

**Reading List:**

Butler, Judith, 2004, *Undoing Gender,* Routledge.

Braidotti, R; 2003. The Body in Feminist Theory and Practice, Utrecht University, The

Netherlands.

Butler, Judith, 1990,*Gender Trouble: Feminism and The Subversion of Identity*, Routledge.

Butler, Judith, 1990, *Bodies the Matter: on the Discursive Limits of Sex*, Routledge.

Davies-Floyd, Robbie & Joseph Dumit, 1998.Cyborg Babies: From Techno- Sexc to Techno

tots. Routledge, New York- London.

Foucault, Michael, 1984, History of Sexuality, Vintage Book.

Foucault, Michael, 1994.The Birth of the Clinic, Vintage Book.

Jahan, R. & Others, 1994. Hidden Danger Women and Family Violence in Bangladesh

Martin, Emily, 1987.Women in the Body, A Cultural Analysis of Reproduction, Open

University Press

Petersen, Alan and Bunton, Robin, ed, 1997, *Foucault, Health And Medicine,* Routledge, London and New York.

Price, Janet and Shildrick, Margrit, ed, 1999, *Feminist Theory and The Body*, Routledge, New

York.

Rose, Nikolas, Samuel, G. 1990. Mind, Body and Culture Anthropology and the Biological

Interface. Sargent, Carolyn R and Thomas, M, Johnson, ed, *The Medical Anthropology:*

*Contemporary Theory and Method.*

Urla, Jacquelinr and Swedlunf, C, Alan, , *The Anthropology of Barbie*, in Londa Schiebinger, ed, *Feminism And The Body*, Oxford Reading in Feminism.

Akhter, Farida, 2005, *Depopulating Bangladesh*, Narigrantha Prabartana. *Body and Science,* 1996, Vol 2(1), Vol 2(3)

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myjZvbv, wgR©v Zvmwjgv; 2000. wPwKrmv weÁv‡b ¯^vfvweKxKiY, mgvR kixi I cwi‡ek, m¤úvw`Z Gm, Gg b~i“j Avjg, Rvnv½xibMi wek¦we`¨vjq, XvKv|

myjZvbv, wgR©v Zvmwjgv, L›`Kvi, bvmwib, 2006, *mvBeM©: cÖ¯—vweZ GKwU jovB‡qi cÖm‡½,* b„weÁvb cwÎKv, msL¨v- 11, b„weÁvb wefvM, Rvnv½xibMi wek¦we`¨vjq, XvKv|

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| **Paper Code** | **314015** | **--------** | **Credits: 4** | **Class Hours: 120 hrs.** |
| **Paper Title:** | **Applied Research** | | | |

This Paper has been designed with an emphasis on practical skill development in both qualitative and quantitative approaches. The students will learn the essential concepts in contemporary research, will develop their capacity at critiquing, and preparing their own research. The basic steps involved in conducting any research are explained. It is expected that the students will develop the competence to employ computer based programmes for the organization, management, and analysis of data and also to write up reports on applied anthropological research.

**Paper Contents:**

1. Applied Research: General Overview; Areas and scope of applied research;; Monitoring and Evaluation; Teamwork in multidisciplinary context
2. Problematising Research
3. Fieldwork: "The Field as site/location"; Participant observation; case study, unstructured and semi-structured Interviews, narrative approach; Oral history, life history etc.; Secondary sources generated by different agencies
4. Basic Concepts in Quantitative Research; Elements of research design: units of analysis; types of variables; Sampling in qualitative research: why sample?, stages in sampling; different types of sampling, probability sampling, non-probability sampling,; Survey research, instruments of survey research; Coding and code book for qualitative data; Data processing, analysis and interpretation
5. Recent Techniques in Applied Research; Participatory Rural Appraisal, Rapid Rural Appraisal, Participatory Action Research, PLA, Focus Group discussion etc. and examples of their use.
6. Monitoring and Evaluation; Qualitative and Quantitative approaches; Tools in use
7. Use of Micro Computers; The use of micro computers in the organization and management of text data; The use of computers for coding and retrieval; developing and using code books; coding software; Systematic data collection: exploring cultural domains; free listing, pile sorts, development of data matrices
8. Writing Research Reports; Collecting, recording and organizing information;; Writing and revising first draft; Final Presentation

###### **Reading list:**

Asad, T. (1994) Ethnographic Representation, Statistics and Modern Power. *Social Research*, Vol. 61, No. 1.

Bernard, Russell, 1994, *Research Methods in Anthropology: Qualitative and quantitative*, Sage Publications.

Brown, Steven and Lawrence Melamed, 1990. *Experimental Design and Analysis*. Sage Publication.

Cuba, Lee. 1993. *A Short Guide to Writing about Social Science*.NY: Harper Collins

de Koning, Korrie and Marion Martin (Eds.), 1996, *Participatory Research in Health: Issues and Experiences*, Vistar Publications, New Delhi

Denzin, Norman and Yvonna (Eds), 1992, *Handbook of Qualitative Research*, Sage Publications, 1992

Fowler, Floyd. 1993. *Survey Research Methods.* *Sage Publications*. Applied Social Research Methods Series, Vol. 1.

Gordon, Raymond. 1998. *Basic Interviewing Skills*. Prospect Heights, Illinois. Waveland Press, Inc.

Hedrick, Terry et al. 1993. *Applied Research Design: A Practical Guide*. Sage Applied Social Research Methods Series 32.

###### Kvale, Steinar. 1996, Interviews: An introduction to qualitative research interviewing, Sage,

Lunneborg, E. 1994: *Modeling Experimental and Observational Data*.Belmont, CA; Duxbury Press.

Morgan, David, 1997. *Focus Groups as Qualitative Research*. Sage Publications.

Pelto, P. and G. Pelto. 1978, *Anthropological Research: The Structure of Inquiry*. Cambridge Univ. Press

Roth, Audery J., 1986, *The Research Paper: Process, Form and Content*, Wadsworth Publishing Company

Spardley, James P., 1979, *The Ethnographic Interview*. New York, Holt, Reinhart and Winston

Spardley, James. 1980 *Participant Observation*. New York: Holt, Reinhart and Winston

*Weller, Susan and A. Kimball Romney, 1988, Systematic Data Collection, Sage,*

Wolcott, Harry. 1994. *Transforming Qualitative Data: Description, Analysis and Interpretation*, Sage

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| **Paper Code** | **314017** | **--------** | **Credits: 4** | **Class Hours: 120 hrs.** |
| **Paper Title:** | **Anthropology and Public Health** | | | |

Public health issues which has significant impact on human population cannot be ignored. Therefore, it is proposed that this Paper will present an overview of different public health issues integrating social science with biomedical perspectives. Many public health issues have become interdisciplinary concern, therefore, it is important that the anthropologists are trained and prepared for expanding their knowledge base and communication skills regarding health problems. The role of anthropologists in addressing the processes of behavioural change for improving health is also a major focus of the Paper.

**Paper Contents:**

1. Introduction to Public Health; The role of social scientists in public health; Actors in Public Health: state institutions, NGOs, internat'l agencies and pharmaceutical companies; Health, development and health care; 'Traditional' and 'Modern' health care
2. Components of Comprehensive Health Care; Primary Health Care; Water and Sanitation; Nutrition; Reproductive health and family planning; Disease prevention etc.
3. Issues in Public Health; RTI, STDs and AIDs; Urban Health Issues
4. Social factors affecting health ; Social structures and control over household resources; Gender differentials; Health and development; Traditional and biomedical systems; Drug policies and the role of pharmaceuutical companies, both national and international;Case Study: Drug policy of Bangladesh

**Reading list:**

Chen, Lincoln C. et al, eds, 1992, *Advancing Health in Developing Countries*. Auburn House: New York.

Coreil, J. and J. D. Mull, eds. 1990Anthropology and Primary Health Care. Boulder, CO: Westview Press.

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| **Paper Code** | **314019** | **--------** | **Credits: 4** | **Class Hours: 120 hrs.** |
| **Paper Title:** | **Globalization** | | | |

Globalization, or the increased flows of people, goods, capital and ideologies across the national borders, is a key theme in the contemporary world. This Paper examines the process and dynamics of globalization from an anthropological perspective, focusing how globalization has transformed the everyday lives, sensibilities, identities and experiences of the people around the world. Ultimately, this Paper will enhance our understandings of the ramifications of the transnational links and flows both for the lives of others and ours.

**Paper Contents:**

A.The idea of globalization: Historical and contemporary approaches; Different facets of globalization

B. Theorizing globalization from anthropological perspective

C. Globalization as Neo-liberalism.

D. Globalization, identity and cultural transformation

E. Globalization, Media and Popular Globalization, Consumer culture and environmental impact.

E. Globalisation and its discontents;

F. Alternatives to globalization or alternative globalization? Idea of deglobalisation.

G. Globalization and Indigenous population

H. Bangladesh and Globalization: Garment sector, Remittance, flow of labor across the globe, advent of multinational companies.

**Reading List**

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| **Paper Code** | 314020 | **----** | **Credits: 2** |
| **Paper Title:** | Term Paper | | |

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| **Paper Code** | 314022 | **-----** | **Credits: 2** |
| **Paper Title:** | **Viva-Voce** | | |